| 1        | ORDINANCE NO  |
|----------|---|
| 2        |   |
| 3        | AN ORDINANCE TO AMEND THE LAND USE PLAN IN THE CENTRAL  |
| 4        | CITY PLANNING DISTRICT (LU2021-08-01), AT THE NORTHWEST   |
| 5        | CORNER OF 26 <sup>TH</sup> STREET AND ARCH STREET, IN THE CITY OF   |
| 6        | LITTLE ROCK, ARKANSAS, FROM RESIDENTIAL LOW (RL) TO   |
| 7        | NEIGHBORHOOD COMMERCIAL (NC), AND FOR OTHER PURPOSES.   |
| 8        |   |
| 9        | WHEREAS, the Little Rock Planning Commission has reviewed the Land Use Plan and now                                   |
| 10       | recommends it for adoption.   |
| 11       | NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF DIRECTORS OF THE CITY  |
| 12       | OF LITTLE ROCK:   |
| 13       | Section 1. Located in the Central City Planning District, at the northwest corner of 26 <sup>th</sup> Street and Arch |
| 14       | Street from Residential Low (RL) to Neighborhood Commercial (NC).   |
| 15       | Section 2. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or               |
| 16       | word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or                 |
| 17       | adjudication shall not affect the remaining portions of the ordinance which shall remain in full force and            |
| 18       | effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the         |
| 19       | ordinance.  |
| 20       | Section 3. Repealer. All laws, ordinances, resolutions, or parts of the same that are inconsistent with               |
| 21       | the provisions of this ordinance are hereby repealed to the extent of such inconsistency.                             |
| 22       | PASSED: October 19, 2021  |
| 23       | ATTEST: APPROVED:   |
| 24       |   |
| 25<br>26 | Susan Langley, City Clerk Frank Scott, Jr., Mayor   |
| 27       | APPROVED AS TO LEGAL FORM:  |
| 28       | MINOVED NO TO ELGNET ONN.   |
| 29       |   |
| 30       | Thomas M. Carpenter, City Attorney  |
| 31       | $^{\prime\prime}$   |
| 32       | H   |
| 33       | H   |
| 34       | $^{\prime\prime}$   |